



Spring Valley Town Advisory Board

March 28, 2023

MINUTES

Board Members:	John Getter, Chair PRESENT Dale Devitt PRESENT Randy Okamura PRESENT	Brian A. Morris PRESENT Dr. Juana Leia Jordan PRESENT
Secretary:	Carmen Hayes, 702 371-7991, chayes70@yahoo.com PRESENT	
County Liaison:	Mike Shannon 702-455-8338 mds@clarkcountynv.gov EXCUSED Tiffany Hesser 702-455-7388 TLH@clarkcountynv.com PRESENT	

I. Call to Order, Pledge of Allegiance and Roll Call

No Current Planner attended

II. Public Comment

This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- None

III. Approval of **February 28, 2023** Minutes (For possible action)

Motion by: John Getter

Action: **APPROVE** as published

Motion **PASSED** 5-0/Unanimous

IV. Approval of Agenda for **March 28, 2023** and Hold, Combine or Delete Any Items (For possible action)

Motion by: John Getter

Action: **APPROVE** as published

Motion **PASSED** 5-0/Unanimous

V. Informational Items

1. Announcements of upcoming meetings and County and community meetings and events. (for discussion)
 - Egg Run at Desert Breeze Park, Friday, March 31, 2023
Includes Crafts and Obstacle Course, & More
Traditional Egg Run 5:30 pm to 7:00 pm
Family Egg Run 7:15 pm to 8:30 pm
 - Helen Meyer Family Fun Fair, Saturday, April 1, 2023 10:00 am to 1:pm
4525 New Forrest Drive Las Vegas, Nv 89147
 - Commissioner Michael Naft & West Flamingo Senior Center Present:
Blues Brunch, Saturday, April 15, 2003, 10 am to 12:00 pm
West Flamingo Park 6255 West Flamingo Road.

VI. Planning & Zoning

1. **NZC-23-0076-LV WS CIMARRON, LLC:**
ZONE CHANGE to reclassify 13.7 acres from an R-E (Rural Estates Residential) Zone and a C-1 (Local Business) Zone to an R-4 (Multiple Family Residential - High Density) Zone.
WAIVER OF DEVELOPMENT STANDARDS to increase building height.
DESIGN REVIEWS for the following: **1)** alternative parking lot landscaping; **2)** multiple family development; and **3)** finished grade in the CMA Design Overlay District. Generally located on the south side of Warm Springs Road and the east side of Cimarron Road within Spring Valley (description on file). MN/md/syp (For possible action) **04/18/23 PC**

Motion by: Brian Morris

Action: **APPROVE** subject to staff conditions

Vote: 4-1/**NAY** - Getter

2. **VS-23-0077-LV WS CIMARRON, LLC :**
VACATE AND ABANDON a portion of a right-of-way being Warm Springs Road located between Cimarron Road and Buffalo Drive, and a portion of right-of-way being Cimarron Road located between Warm Springs Road and Eldorado Lane within Spring Valley (description on file). MN/md/syp (For possible action) **04/18/23 PC**

Motion by: John Getter

Action: **APPROVE** with staff conditions

Vote: 5-0/Unanimous

3. **WS-23-0092-AMERICANA-MARTIN, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** alternative driveway geometrics; and **2)** allow non-standard improvements in the right-of-way.
DESIGN REVIEW for a porte-cochere addition to an existing office building on 3.9 acres in a C-1 (Local Business) Zone. Generally located on the south side of Sahara Avenue, 140 feet west of Monte Cristo Way within Spring Valley. JJ/jud/syp (For possible action) **04/18/23 PC**

Motion by: John Getter

Action: **HOLD** to Spring Valley TAB Meeting on April 11, 2023 due to applicant being a no-show.

Vote: 5-0/Unanimous

VII General Business

1. None.

VIII. Comments by the General Public-

A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- None.

IX. Next Meeting Date: April 11, 2023.

X Adjournment

Motion by John Getter

Action: **ADJOURN** meeting at 7:40 p.m.

Motion **PASSED** (5-0) /Unanimous